

FOXTAIL PINES

FILING NO. 2

PARK COUNTY

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT HAROLD H. NERLIN BEING THE OWNER OF THAT PORTION OF SECTIONS 6, 7, 8, AND 9, T.10 S., R.77 W., OF THE 6th P.M., COUNTY OF PARK, STATE OF COLORADO TO WIT:

BEGINNING AT THE SW CORNER OF SAID SECTION 6, THENCE N89°36'11"E FOR A DISTANCE OF 422.51' TO A POINT ON THE WESTERLY RIGHT OF WAY OF BLUESTEM WAY, THENCE S80°40'28"E CROSSING SAID R.O.W. FOR A DISTANCE OF 60.00' TO A POINT ON THE EASTERLY R.O.W. OF SAID BLUESTEM WAY, THENCE N01°19'35"E ALONG SAID EASTERLY R.O.W. FOR A DISTANCE OF 128.68', THENCE S61°41'57"E LEAVING SAID R.O.W. FOR A DISTANCE OF 285.14', THENCE S73°57'36"E FOR A DISTANCE OF 1807.22' TO A POINT ON THE WESTERLY RIGHT OF WAY OF FOXTAIL DRIVE, THENCE SOUTHERLY AND TO THE LEFT ALONG THE ARC OF A CURVE WHOSE DELTA IS 03°31'16" AND WHOSE RADIUS IS 350.90' FOR A DISTANCE OF 21.56', THENCE EAST CROSSING SAID R.O.W. FOR A DISTANCE OF 60.00', THENCE NORTHERLY ALONG SAID R.O.W. FOR THE FOLLOWING TWO COURSES, TO THE RIGHT ALONG THE ARC OF A CURVE WHOSE DELTA IS 41°00'22" AND WHOSE RADIUS IS 290.90' FOR A DISTANCE OF 208.20', THENCE N41°00'22"E FOR A DISTANCE OF 88.74', THENCE S48°59'38"E LEAVING SAID R.O.W. FOR A DISTANCE OF 197.61', THENCE S86°35'00"E FOR A DISTANCE OF 603.28' TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY OF COLL DRIVE, THENCE N44°04'18"E CROSSING SAID R.O.W. FOR A DISTANCE OF 60.00', THENCE N66°43'23"E LEAVING SAID R.O.W. FOR A DISTANCE OF 823.17' TO THE SE CORNER OF SAID SECTION 6, THENCE N88°36'31"E ALONG THE SOUTH LINE OF SAID SECTION 6 FOR A DISTANCE OF 1324.10' TO THE SE CORNER OF THE SW 1/4 SW 1/4 SECTION 5, THENCE N01°22'01"E ALONG THE EAST LINE OF THE SAID SW 1/4 SW 1/4 SECTION 5 FOR A DISTANCE OF 1332.02' TO THE NE CORNER OF THE SAID SW 1/4 SW 1/4 SECTION 5, THENCE S08°40'00"W ALONG THE NORTH LINE OF SAID SECTION 5 FOR A DISTANCE OF 1342.44' TO THE NW CORNER OF THE SAID SW 1/4 SW 1/4 SECTION 5, THENCE N00°34'35"E ALONG THE WEST LINE OF SAID SECTION 5 FOR A DISTANCE OF 1332.62' TO THE W 1/4 CORNER OF SAID SECTION 5, THENCE N88°43'23"E ALONG THE EAST-WEST CENTER OF SECTION LINE OF SAID SECTION 5 FOR A DISTANCE OF 2721.57' TO THE CENTER OF SAID SECTION 5, THENCE S02°09'29"W ALONG THE NORTH-SOUTH CENTER OF SECTION LINE OF SAID SECTION 5 FOR A DISTANCE OF 1331.67' TO THE SE CORNER OF THE W 1/2 SW 1/4 OF SAID SECTION 5, THENCE S84°36'59"W FOR A DISTANCE OF 732.70' TO A POINT ON THE EASTERLY RIGHT OF WAY OF VINE ROAD, THENCE SOUTHERLY ALONG SAID R.O.W. FOR THE FOLLOWING 5 COURSES, S01°17'57"W FOR A DISTANCE OF 1155.37', THENCE TO THE LEFT ALONG THE ARC OF A CURVE WHOSE DELTA IS 23°44'05" AND WHOSE RADIUS IS 683.82' FOR A DISTANCE OF 283.27', THENCE S22°26'08"E FOR A DISTANCE OF 991.78', THENCE TO THE LEFT ALONG THE ARC OF A CURVE WHOSE DELTA IS 32°37'17" AND WHOSE RADIUS IS 514.50' FOR A DISTANCE OF 274.77', THENCE S55°03'25"E FOR A DISTANCE OF 430.89', THENCE N32°13'20"E LEAVING SAID R.O.W. FOR A DISTANCE OF 572.74', THENCE N20°00'00"E FOR A DISTANCE OF 232.54', THENCE NORTH FOR A DISTANCE OF 659.07', THENCE EAST FOR A DISTANCE OF 914.72', THENCE SOUTH FOR A DISTANCE OF 2020.00' TO A POINT ON THE EASTERLY RIGHT OF WAY OF VINE ROAD, THENCE SOUTH ALONG SAID EASTERLY R.O.W. FOR A DISTANCE OF 363.05' TO A POINT ON THE NORTHERLY RIGHT OF WAY OF COLL DRIVE, THENCE N88°15'53"E ALONG SAID NORTHERLY R.O.W. FOR A DISTANCE OF 1175.59' TO A POINT ON THE NORTHERLY RIGHT OF WAY OF PARK COUNTY ROAD NO. 18, THENCE S47°25'48"W ALONG SAID R.O.W. FOR A DISTANCE OF 91.76', TO A POINT ON THE SOUTHERLY R.O.W. OF COLL DRIVE, THENCE S88°15'53"W ALONG SAID R.O.W. FOR A DISTANCE OF 26.55' TO THE W 1/4 CORNER OF SAID SECTION 9, THENCE S88°15'53"W ALONG THE EAST-WEST CENTER OF SECTION LINE OF SAID SECTION 8, THENCE N00°36'48"E ALONG THE WEST LINE OF SAID SECTION 8 FOR A DISTANCE OF 1344.73' TO THE NE CORNER OF THE SE 1/4 NE 1/4 SAID SECTION 7, THENCE N88°36'26"E ALONG THE NORTH LINE OF THE SAID SE 1/4 NE 1/4 SECTION 7, THENCE N00°42'47"W ALONG THE WEST LINE OF THE SAID SE 1/4 NE 1/4 SECTION 7 FOR A DISTANCE OF 1341.01' TO THE SW CORNER OF THE SE 1/4 NE 1/4 SAID SECTION 7, THENCE S88°22'04"W ALONG THE EAST-WEST CENTER OF SECTION LINE OF SAID SECTION 7 FOR A DISTANCE OF 1301.20' TO THE W 1/4 CORNER OF SAID SECTION 8, THENCE S00°02'59"W ALONG THE WEST LINE OF SAID SECTION 8 FOR A DISTANCE OF 1339.44' TO THE SE CORNER OF THE N 1/2 SE 1/4 OF SAID SECTION 7, THENCE N88°22'03"W ALONG THE SOUTH LINE OF THE SAID N 1/2 SE 1/4 SECTION 7 FOR A DISTANCE OF 2620.28' TO A POINT ON THE NORTH-SOUTH CENTER OF SECTION LINE OF SAID SECTION 7, THENCE N88°22'04"W ALONG THE SOUTH LINE OF THE N 1/2 SW 1/4 SAID SECTION 7, THENCE N00°58'15"E ALONG THE WEST LINE OF SAID SECTION 7 FOR A DISTANCE OF 1332.03' TO THE W 1/4 CORNER OF SAID SECTION 7, THENCE N00°59'36"E ALONG THE WEST LINE OF SAID SECTION 7 FOR A DISTANCE OF 2659.63' TO THE SW CORNER OF SAID SECTION 6, THE POINT OF BEGINNING, CONTAINING 737.73 ACRES, MORE OR LESS. ALL BEARINGS ARE REFERENCED TO THE VENTURE 73 PLAT AS RECORDED IN THE OFFICE OF THE PARK COUNTY CLERK AND RECORDER. THAT SAID OWNER HAS BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND BLOCKS, AS SHOWN ON THE PLAT, UNDER THE NAME AND STYLE OF FOXTAIL PINES, FILING NO. 2 AND DOES HEREBY CONVEY IN FEE SIMPLE TO THE COUNTY OF PARK, STATE OF COLORADO FOR THE USE OF THE PUBLIC, THE AVENUES, STREETS, DRIVE, COURTS, AND PLACES HERON SHOWN, ALSO THE EASEMENTS AS SHOWN HEREON ARE RESERVED AND/OR DEDICATED FOR THE PURPOSES SHOWN.

EXECUTED THIS 26 DAY OF MAY A.D. 1981.

Harold J. Nerlin
 HAROLD J. NERLIN - OWNER

NOTARIAL

STATE OF COLORADO
 COUNTY OF PARK
 THE FOREGOING STATEMENT AND DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 26 DAY OF May A.D. 1981.
 MY COMMISSION EXPIRES 4-1-84
 WITNESS MY HAND AND SEAL

Conrad Buzzetti
 NOTARY PUBLIC

OWNERS CERTIFICATE

I, Harold J. Nerlin, OWNER OF THE ABOVE PLATTED LAND, DO HEREBY STATE THAT TITLE TO SAID LAND IS HELD IN THE NAME OF Harold J. Nerlin AS SHOWN ON THE COMMITMENT TO INSURE SAID LAND AND THAT THE LIENS AND ENCUMBRANCES SHOWN ON THE COMMITMENT TO INSURE FROM Harold J. Nerlin ARE THE ONLY LIENS AFFECTING SAID PROPERTY AT THE TIME OF THE FILING OF SAID PLAT.
 DATE May 26, 1981
Harold J. Nerlin
 OWNER

CENTERLINE CURVE DATA

NO.	DELTA	TANGENT	RADIUS	LENGTH
1.	79°09'32"	150.00'	181.45'	250.69'
2.	14°55'33"	150.00'	1145.09'	298.30'
3.	35°41'25"	100.00'	310.62'	193.49'
4.	29°03'02"	100.00'	385.97'	195.70'
5.	17°57'22"	150.00'	949.42'	297.54'
6.	06°01'06"	100.00'	1902.29'	199.82'
7.	76°55'14"	150.00'	188.84'	263.53'
8.	09°24'14"	100.00'	1215.82'	199.55'
9.	18°21'01"	100.00'	619.12'	198.29'
10.	33°11'52"	115.00'	385.79'	223.53'
11.	41°00'22"	120.00'	320.90'	229.67'
12.	16°37'03"	150.00'	1027.11'	297.89'
13.	105°37'57"	100.00'	75.86'	139.86'
14.	43°19'50"	100.00'	251.73'	190.38'
15.	92°48'17"	100.00'	95.22'	154.23'
16.	96°35'57"	100.00'	89.10'	150.22'
17.	35°16'41"	30.00'	94.35'	58.09'
18.	40°16'28"	109.71'	299.19'	210.31'
19.	24°04'23"	109.71'	514.53'	216.18'
20.	92°09'41"	150.00'	144.45'	232.34'
21.	30°43'15"	150.00'	546.04'	292.78'
22.	73°42'38"	100.00'	133.40'	171.62'
23.	18°39'13"	300.00'	1826.63'	594.69'
24.	35°18'17"	100.00'	314.24'	193.63'
25.	38°37'17"	150.00'	512.60'	291.85'
26.	48°08'28"	100.00'	223.86'	188.09'
27.	17°49'55"	150.00'	956.14'	297.57'
28.	23°44'05"	150.00'	713.82'	295.70'
29.	37°55'33"	150.00'	436.55'	288.97'
30.	30°50'13"	100.00'	362.59'	195.15'
31.	20°08'52"	150.00'	844.32'	296.90'
32.	44°38'11"	104.44'	254.47'	198.25'
33.	46°58'54"	150.00'	548.31'	283.28'

HOLDERS OF DEEDS OF TRUST

Walter J. Coil
 WALTER J. COIL
John A. Coil
 JOHN A. COIL
Paul S. Hanson
 PAUL S. HANSON
 FAIRPLAY FOUR MILE CREEK LTD.

TITLE CERTIFICATE

ATTORNEY'S TITLE GUARANTY CO., TITLE INSURANCE COMPANY HEREBY CERTIFIES THAT TITLE TO THE ABOVE DESCRIBED PROPERTY IS VESTED IN THE DEDICATORS.
 DATE May 26, 1981
John C. Hillard
 MEMBER NO. 2110

APPROVAL OF PLANNING COMMISSION

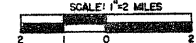
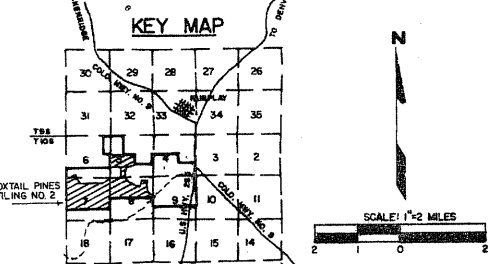
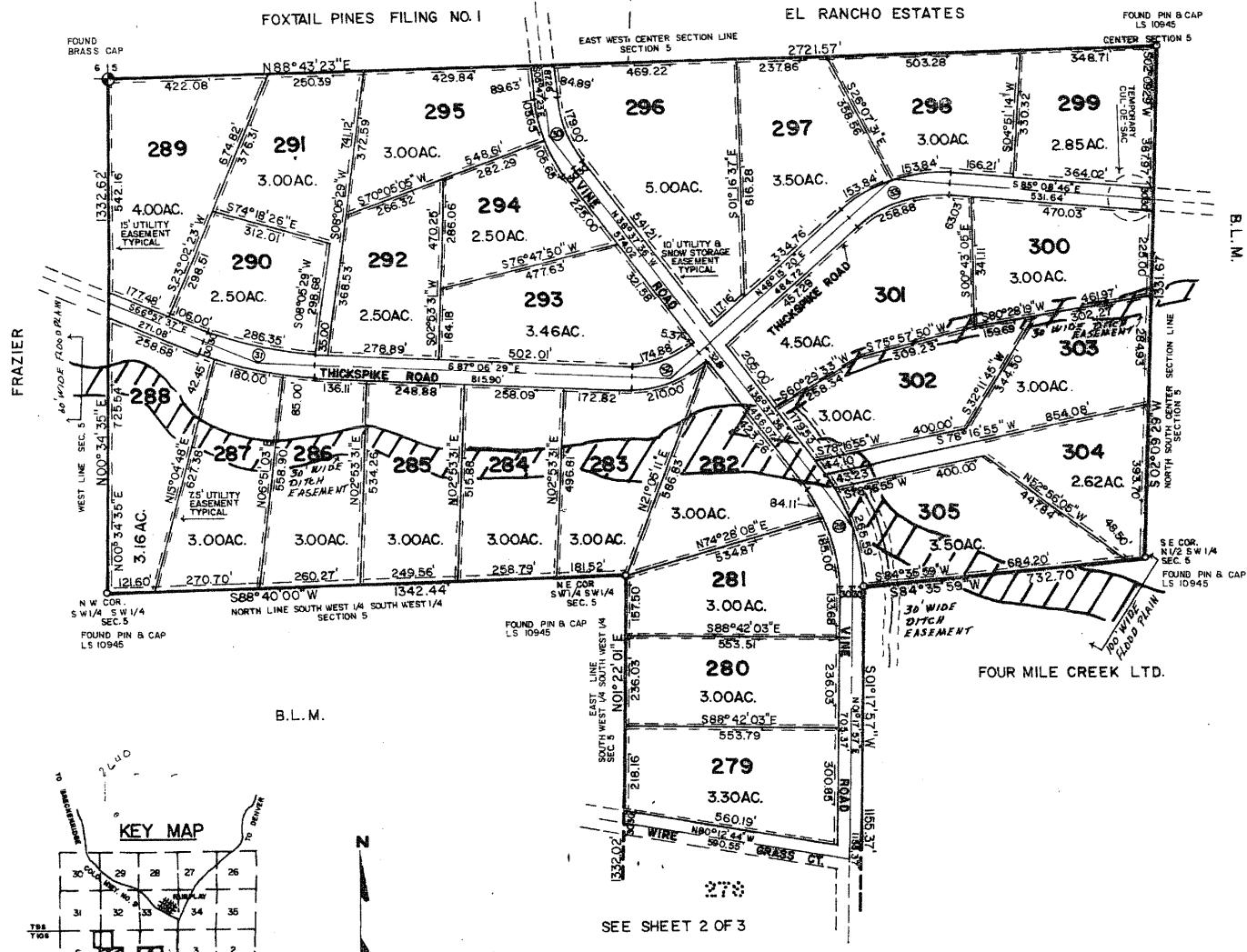
APPROVED BY THE PARK COUNTY PLANNING COMMISSION, THIS 26TH DAY OF May A.D. 1981.
John C. Hillard
 CHAIRMAN

APPROVED BY THE PARK COUNTY BOARD OF COMMISSIONERS

APPROVED BY THE PARK COUNTY BOARD OF COMMISSIONERS, THIS 15th DAY OF June A.D. 1981, SUBJECT TO THE PROVISION THAT THE COUNTY SHALL NOT UNDERTAKE THE MAINTENANCE OF SAID ROADS UNTIL SATISFACTORY CONSTRUCTION THEREOF BY THE SUBDIVIDER. SAID ROADS WILL BE ACCEPTED BY RESOLUTION AT A REGULAR COUNTY COMMISSIONER'S MEETING AFTER COMPLETION AND INSPECTION.
Jeff P. Carpenter
 CHAIRMAN

RECORDER'S CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF PARK COUNTY AT 2:30 ON THE 27 DAY OF June A.D. 1981, AND DULY FILED AT RECEPTION NO. 300125
Kenneth B. Anderson
 COUNTY CLERK AND RECORDER



- NOTES**
- 5/8" REBAR WITH SURV CAP HAVE BEEN SET AT ALL CORNERS.
 - A 7.5' EASEMENT FOR UTILITIES SHALL BE GRANTED ALONG EACH SIDE AND REAR LOT LINE. A 15' EASEMENT FOR UTILITIES SHALL BE GRANTED ALONG ALL PLAT EXTERIOR BOUNDARY LINES.
 - INDIVIDUAL LOT OWNERS SHALL BE RESPONSIBLE FOR OBTAINING A BUILDING PERMIT FROM THE COUNTY.
 - INDIVIDUAL LOT OWNERS SHALL BE RESPONSIBLE FOR OBTAINING THEIR OWN SEPTIC TANK SITE APPROVAL FROM THE COUNTY OR STATE HEALTH DEPARTMENT.
 - ALL BUILDING PROHIBITED IN FLOOD PLAIN EASEMENTS.
 - ALL FLOOD PLAIN EASEMENTS ARE TO BE EQUALLY CENTERED ALONG THE CENTERLINE OF THE EXISTING STREAM CHANNEL.
 - ALL UTILITIES (ELEC., WATER, SEWER, GAS AND TELEPHONE) SHALL BE PROVIDED AT THE INDIVIDUAL LOT OWNERS EXPENSE.
 - INDIVIDUAL LOT OWNERS SHALL BE RESPONSIBLE FOR OBTAINING A DRIVENWAY PERMIT FROM THE COUNTY.
 - ALL MINERAL RIGHTS OWNED BY HAROLD J. NERLIN WILL BE CONVEYED TO THE INDIVIDUAL PROPERTY OWNERS.
 - DEED RECORDED AT BOOK 310 PAGE 608
 - THIS SUBDIVISION CONTAINS 207 LOTS.
 - THIS PROPERTY HAS P.U.D. COUNTY ZONING.
 - THIS PLAT CONTAINS 40,750.16 FEET OF DEDICATED ROAD.
 - COVENANTS RECORDED BOOK 311 PAGE 677 THRU
 - OUTLOTS E, F, G, H & I, WILL BE DEEDED TO THE FOXTAIL PINES HOMEOWNERS ASSOCIATION.
 - A 10' EASEMENT FOR UTILITIES AND SNOW STORAGE SHALL BE GRANTED ALONG ALL FRONT LOT LINES.
 - ALL LOTS WITHIN THIS FILING SHALL COMPLY WITH THE ZONING REQUIREMENTS OF THE R-1 ZONE.

SURVEYOR'S CERTIFICATE

I, THOMAS L. BURNETT, HEREBY CERTIFY THAT THE SURVEY AND PLAT OF THE REAL PROPERTY SHOWN AND DESCRIBED HEREON WERE MADE BY ME OR UNDER MY DIRECT RESPONSIBILITY, SUPERVISION AND CHECKING IN STRICT COMPLIANCE WITH COLORADO STATUTES, AND THAT BOTH SURVEY AND PLAT ARE TRUE, ACCURATE AND COMPLETE.
 DATE May 26, 1981
Thomas L. Burnett
 THOMAS L. BURNETT L.S. NO. 11944

SCALE: 1" = 200'
 Mountain Planning & Dev.
 Surveying, Planning & Geology
 P. O. Box 126 Fairplay, Colo. 80440
 Phone 836-2250